

Sub 19:10

7

SUBJECT: I Am Just  
What Shall I Do?

LIFE'S GREATEST TRAGEDY

9/8/1  
CP

1000 / 1001

We must receive the Holy Spirit.  
(at our baptism, you get it, speak / boom / baptize  
became a son. Sat down with some children and  
was applying for the members, said to his father,  
"Talk to me just as you do to the children, for I  
know nothing about it."  
My father will mystify them as many things are  
so plain. I have had to know a little more about it.

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II The Lord's Characterized "LOST"

1. What you mean, "lost"  
We can lose many parts, health, wealth, reputation, influence,  
character, home, family. --  
But none of these meant, you must "lose"  
nothing like loss of the soul.

- You may live a long time, die in pain, to have, to have  
but die rich, unrepentant, with good men in front;
- You healthy, broken in wheel, sickness, pain, etc.,  
but stay, die as a tree clipped down, very healthy  
because the root is lost.
- The grace to end, faith, hope, love - but at the  
being fit in hell.

2. Descriptions of all admitted <sup>whether lost deep, near</sup>  
some. <sup>left right, certain</sup>  
But by your names. Soul, moral woman  
Belshazzar, the fugitive  
Saul, self-willed  
Abraham, unrepentant & outward wickedness  
Isaac, Rachel, Leah  
Achan's heart, Goliath, Holofernes

But all had in sin.  
to 5: 5: 5: 3  
Rem. 2: 20  
ways, no doubt  
mildness, etc.

(2) We by our own actions, down  
inward wickedness  
by our own inability & weakness, rather ourselves  
& not by accident, sin, etc.

to you of my "lost" a bit

III. The Contact, Common Ground, Between us as  
 put we are lost, confused, helpless, hopeless.  
 The basis: we are beautiful, famous, ... beautiful, beautiful.  
 ; we are helpless, helpless women.

to the publican, pray, pray off, beauty on dirt  
 K 18.13

to the shop, what kind are? in a lot more  
 to the market, company will, some are also, young, beautiful  
 met 19. not your, 'with look & yet?'

admission being on its contact with X  
 feels it's a duty to do it, apt & to

to have the inevitable part, death  
 to have some one who would save me from. I am  
 really

I have good news for you.  
 years, old, now ago, even ago but?  
 all need to find, you a witness. Then I find, you  
 save.

IV The Ministry of X - Purpose of Incantation.  
 to seek the end of the world, to get along here  
 a lot women in James. The next week for three years  
 man in James to be honest, streets, one, house

quest, means for good  
 to make "philosophy, beauty  
 abroad " power  
 your self for pleasure  
 for for work. you 15:1, 2k.  
 right to work, down to the ground for you

it comes from tears. ago, ago, ago  
 is always with, in my situation, youth, faith, freedom

a prayer, mother - all work and  
 a heart, ready man  
 a 50 teachers, with  
 a trust, a sister, a child. ... Not (special).  
 the 7:20 always ready, with the door, open to

I to save  
has not come to make in a little better  
no with need of phy. but all are not  
to make up new needs. <sup>to make up</sup> <sup>to make up</sup>  
to recover in <sup>to make up</sup> <sup>to make up</sup>  
to come in <sup>to make up</sup> <sup>to make up</sup>  
The med. is injured? No "you are to buy?"

all in the end or out of it  
- saved a lot

would you wait for it? To X to call me,  
when he dies, will you.  
call my man, now